**MAR ATHANASIUS CHAMPIONSHIP 2018-2019**

**RULES & REGULATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISCIPLINE** | **1** | **2** | **3** |
| **Overall Championship**  **(SUM TOTAL OF ALL DISCIPLINES)** | 25000 | 20000 | 15000 |
| **Football**  **Cricket**  **Archery**  **Shooting**  **Swimming**  **Karate** | 10000  (In Each Discipline) | 5000  (In Each Discipline) | ------------- |
| **Athletics**  **Basketball**  **Badminton** | Boys OVERALL | 10000 | 5000 |
| Girls OVERALL | 10000 | 5000 |

**CONTACT THESE PEOPLE FOR QUERIES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Athletics** | Rajith M George  9846927454 | **Cricket** | V M Manu  9526939249 |
| **Archery** | Vishnu Reji  9567466089 | **Football** | Dhanyan  8301924615 |
| **Badminton** | Pradeep  9645148442 | **Shooting** | Jithu George  9645728228 |
| **Basketball** | Rajith M George  9846927454 | **Swimming** | Manoj M B  9544846417 |
| **Karate** | Joy Paul  9447759180 |  |  |

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| **Sl NO** | **CATEGORY** | **DATE OF BIRTH** | **EVENTS** |
| 1 | SUB-JUNIOR | **Under 10**  (Born on or after 01.01.2009) | Athletics  Swimming  Karate |
| 2 | JUNIOR | **Under 14**  (Born on or after 01.01.2005) | Athletics  Swimming  Shooting  Karate |
| 3 | SENIOR | **Under 18**  (Born on or after 01.01.2001) | Athletics  Football (Boys)  Basketball  Cricket (Boys)  Badminton  Archery (Boys)  Swimming  Shooting  Karate |

1) The tournament is open to all students of CBSE, IGCSE and ICSE schools.

2) Registration fee per school is ₹ 2000. A school can participate in any number of disciplines.

3) **Filled up entry form must be sent to the following mail id** [**masportschampionship@gmail.com**](mailto:masportschampionship@gmail.com) **on or before 5th November, 2018.**

4) Each player participating in the competition/event must carry his/her Aadhar Card & School Identity Card.

5) Cricket matches are scheduled on 7th, 8th & 11th November 2018Karate matches are scheduled on 7th & 8th November, 2018.

6) Match for third place will also be conducted.

7) The winner, First runner up, Second runner up will be awarded the medals and the merit certificate; they will be awarded points so as to be included for the Overall Championship.

9) Overall Championship is calculated on the basis of the sum total of all discipline points as follows:

|  |  |
| --- | --- |
| Position | Points |
| 1st Place | 10 |
| 2nd Place | 08 |
| 3rd Place | 06 |
| 4th place | 04 |

10) The matches will be played on knock out basis.

11) A player can only participate in any one of the categories.

12) Appeal if any, it must be done through Teacher-in-charge/ Coach of the team within half an hour of the conclusion of the match. The appeal should be handed over to the school office.

13).The participating schools are requested to submit the travel details providing exact date, time and mode of journey to enable the organizers to pick up the teams from the railway station/bus station (Fill in the form and send along with the entry).

14) Class room accommodation will be given to out-station teams on request.

15) Nominal charges will be applicable for the students who wish to use the canteen facility within the campus.

16) All entry forms should be duly signed by the Principal of respective schools.

17) The organising committee reserves the right to select the team in case of more number of entries.