**MAR ATHANASIUS CHAMPIONSHIP 2019-20**

**RULES & REGULATION**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DISCIPLINE** | | |  | **1** |  | **2** |  | **3** | | |  |
|  |  |  |  |  |  |  |  |  | |  |  |
| **Overall** |  |  |  |  |  |  |  |  | |  |  |
| **Championship** | | |  | 25000 |  | 20000 |  | 15000 | | |  |
| **(SUM** | **TOTAL** | |  |  |  |  |  |  | |  |  |
| **OF** | **ALL** | |  |  |  |  |  |  | |  |  |
| **DISCIPLINES)** | | |  |  |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |
| **Football** |  |  |  |  |  |  |  |  | |  |  |
| **Cricket** |  |  |  | 10000 |  | 5000 |  |  | |  |  |
| **Archery** |  |  |  | (In Each |  | (In Each |  |  | |  |  |
| **Shooting** |  |  |  | Discipline) |  | Discipline) |  | ------------- | | |  |
| **Swimming** | | |  |  |  |  |  |  | |  |  |
| **Karate** |  |  |  |  |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  | | |  |
| **Athletics** |  |  |  | Boys OVERALL |  | 10000 |  | 5000 | | |  |
| **Basketball** | | |  |  |  |  |  |  | |  |  |
| **Badminton** | | |  |  |  |  |  |  | |  |  |
|  | Girls OVERALL |  | 10000 |  | 5000 | | |  |
|  |  |  |  |  |  |  |
|  |  |  | |  | |  | |  | | |  |
|  |  | **CONTACT THESE PEOPLE FOR QUERIES** | | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  | | |  |
| **Athletics** |  |  |  | Rajith M George |  | **Cricket** |  | V M Manu | | |  |
|  |  |  | 9846927454 | |  |  | 9526939249 | | | |  |
| **Archery** |  |  |  | Vishnu Reji |  | **Football** |  | Dek Smith | | |  |
|  |  |  | 9207888357 | |  |  | 755 897 4133 | | | |  |
| **Badminton** | | |  | Jithu T Jose  8547951199 | J | **Shooting** |  | Gidhu George  9645728228 | | |  |
|  |  |  |  | |  |  |  | | | |  |
| **Basketball** | | |  | Rajith M George |  | **Swimming** |  |  | Rajith M George  9846927454 | |  |
|  |  |  | 9846927454 | |  |  |  |  |  | |  |
| **Karate** |  |  |  | Joy Paul |  |  |  |  |  | |  |
|  |  |  | 9447759180 | |  |  |  |  |  | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl** |  |  |  |
| **NO** | **CATEGORY** | **DATE OF BIRTH** | **EVENTS** |
|  |  |  |  |
| 1 |  | **Under 10** | Athletics |
|  | SUB-JUNIOR | (Born on or after | Swimming |
|  |  | 01.01.2010) | Karate |
|  |  |  | Athletics |
|  | JUNIOR | **Under 14** | Swimming |
| 2 |  | (Born on or after | Football |
|  |  | 01.01.2006) | Shooting |
|  |  |  | Karate |
|  |  |  | Athletics |
|  |  |  | Football (Boys) |
|  |  | **Under 18** | Basketball |
| 3 | SENIOR | (Born on or after | Cricket (Boys) |
|  |  | 01.01.2002) | Badminton |
|  |  |  | Archery (Boys) |
|  |  |  | Swimming |
|  |  |  | Shooting |
|  |  |  | Karate |
|  |  |  |  |

1. The tournament is open to all students of CBSE, IGCSE, ICSE, and IB schools.
2. Registration fee 1-4 teams Rs 2000,5-6 Teams Rs 3000,7-9 Teams 5000
   1. **Filled up entry form must be sent to the following mail id** [**masportschampionship@gmail.com**](mailto:masportschampionship@gmail.com) **on or before 1st January 2020.**
3. Each player participating in the competition/event must carry his/her School Identity Card.

5) Match for third place will also be conducted.

6) The winner, First runner up, Second runner up will be awarded the medals and the merit certificate; they will be awarded points so as to be included for the Overall Championship.

7) Overall Championship is calculated on the basis of the sum total of all discipline points as follows:

|  |  |
| --- | --- |
| **Position** | **Points** |
| 1st Place | 10 |
| 2nd Place | 08 |
| 3rd Place | 06 |
| 4th place | 04 |

8) Appeal if any, it must be done through Teacher-in-charge/ Coach of the team within half an hour of the conclusion of the match. The appeal should be handed over to the school office.

9).The participating schools are requested to submit the travel details providing exact date; time and mode of journey to enable the organizers to pick up the teams from the railway station/bus station (Fill in the form and send along with the entry).

10) Class room accommodation will be given to out-station teams on request.

11) Nominal charges will be applicable for the students who wish to use the canteen facility within the campus.

1. All entry forms should be duly signed by the Principal of respective schools.
2. The Organising committee reserves the right to select the team in case of more number of entries.